

Dallas Erickson Testimony
House Bill 252
House Judiciary Committee
February 16, 2009

EXHIBIT 12
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HB 252

Mr. Chair and Members of the Committee,

I am Dallas Erickson and I represent Montana Citizens for Decency through Law.

It must be said that this bill opens up more cans of worms than most I have seen in my years of resisting the homosexual agenda.

I would like to briefly cover some points and I have more information on them in my handouts.

1. This is supposed to be a bill to prevent discrimination but in fact it is a bill by very definition that discriminates. There are almost 30 "sexual orientations" but this bill only lists three, heterosexuality, bisexuality, and homosexuality. I will spare you the reading of the list of other sexual orientations that have been discriminated against in this bill. It is sad to see, for the first time in these bills over the last several sessions, the addition of "bisexuality". That means that you would have to rent to a man who has sex with his wife and then has sex with a man and then takes AIDS home to his wife. If you were opposed to such activity you would be considered discriminatory in all the other sections of the bill.

2. The term "gender identity or expression" opens up a whole new can of worms and goes well beyond what has ever been proposed as a state law before to my recollection. Several years ago the United Nations was pressured by several groups and organizations to recognize that there were more than just two sexes. In fact the claim was then that there were FIVE sexes.

Here is a definition that I found at a website called Transgender 101:

"Gender Identity is how you see yourself socially: man, woman, or a combination of both. One may have a penis but prefer to relate socially as a woman, or one may have a vagina but prefer to relate as a man. One might prefer to be fluid, relating sometimes as a man and sometimes as a woman. Or one might not identify as either one, relating androgynously."

Do you see what I mean about can of worms? Here are some of the classifications of Gender Identity:

Drag Queen: Female-emulating male, usually campy, often (not always) gay.

Butch: Masculine-appearing person.

Femme: Feminine-appearing person.

Drag King: Male-emulating woman.

Transvestite: Person who enjoys wearing clothes identified with the opposite gender, often but not always straight.

Crossdresser: Polite term for transvestite.

Transgenderist: Person who lives as gender opposite to anatomical sex, i.e. person with penis living as woman. Sexual orientation varies.

Androgyne: Person appearing and identifying as neither man nor woman, presenting a gender either mixed or neutral.

Transsexual: Person whose sexual identity is opposite to their assignment at birth. Not all TS folk undergo "sex reassignment surgery" (SRS), for various reasons, including personal preference. Sexual orientation varies.

. **FTM** (female to male): born female but see themselves as partly to fully masculine.

MTF (male to female): born male but see themselves as partly to fully feminine

There are others. So if this bill passes, if a business or a government in Montana wants to keep people with penis's out of restrooms reserved for people with vaginas that would be discrimination. So they would be required, as has been required in California, to build a restrooms for people who don't know if they are male or female. (I guess the restroom would have a question mark on it). However, even if new restrooms are built, trying to keep men out of women's restrooms or viceversa would be considered illegal and discrimination.

Can you imagine the fun that our school children would have with such a law? Can you imagine the havoc that it would wreak in these forums? Some young person with a penis could all of a sudden claim to be a **Male To Female** and go see what the other side lives like. If the school didn't like it the school would have to construct another restroom.

The ramifications of this bill in our society would be immense and expensive and destructive to the values of our state.

3. Under Section 14 it is plain to see that any individual or group that opposed homosexuality or bisexuality or was not gender identity sensitive could be precluded from using City, County or State property for anything. This would include the Boy Scouts of America and any and all youth and Church groups who do not hire or support these categories of "sexual orientations" and "gender confusion".

4. To those who follow the agenda of the homosexuals it is clear that this is the beginning of an attempt to get around the Constitutional Amendment passed by the voters in Montana. All that would be needed for a man to marry a woman would be to get Doctors certificates that the person with the penis was really an **MTF** and so that person would be considered a "female" and so could marry a female. Etc. Etc. This is not someone's imagination as there is precedence for this in the State of New York.

5. In Kamloops BC they have a law like this bill, as well as a hate crimes law such as the one that was killed by the Senate Judiciary Committee this session. A man who circulated brochures stating the Biblical rejection of homosexuality as an "abomination" was charged with discrimination and had to pay a \$1000 fine for repeating a Biblical phrase and Scripture. This bill would open the door to that nonsense here and would endanger those who preach about the high and early death rate of homosexuals because of diseases as well as the other problems that follow that lifestyle.

6. This bill would require the Boy Scouts or any group that wants to teach the Biblical standards of sexuality and morality to hire homosexuals and bisexuals and those who are confused about their sexuality. I would imagine it would allow the **MTF** or the **FTM** to sleep in the tents with the boys or girls or the organization would be faced with discrimination.

I ask this committee to table this bill quickly before the worms get out of the can. We could put those worms to good use and go fishing.

Thank you.

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SEXUAL ORIENTATIONS

Homosexuality or "Gay": sexual interaction with persons of the same sex.

Bisexuality: sexual interaction with both males and females.

Pedophilia: "sexual activity with a prepubescent child (generally age 13 years or younger).

Incest: Sexual orientation towards a sibling or parent.

Gerontosexuality: Distinct preference or orientation for sexual relationships primarily or exclusively with an elderly partner

Transgenderism: an umbrella term referring to and/or covering transvestitism, drag queen/kings, and transsexualism.

Exhibitionism: the act of exposing one's genitals to an unwilling observer to obtain sexual gratification.

Transsexuality: the condition in which a person's gender identity is different from his or her anatomical gender.

Transvestitism: the condition in which a person is sexually stimulated or gratified by wearing the clothes of the other gender.

Transvestic fetishism: for males, "intense sexually arousing fantasies, sexual urges, or behaviors involving cross-dressing."

Autogynephilia: the sexual arousal of a man by his own perception of himself as a woman or dressed as a woman.

Voyeurism: "obtaining sexual arousal through the act of observing unsuspecting individuals, usually strangers, who are naked, in the process of disrobing, or engaging in sexual activity."

Partialism: Person is sexually attracted to a specific body part exclusive of the person.

Fetishism or Sexual Fetishism: "intense sexually arousing fantasies, sexual urges, or behaviors involving the use of nonliving objects (e.g. female undergarments)."

Zoophilia: becoming excited by and/or engaging in sexual activity with animals.

Sexual Sadism: "recurrent, intense, sexually arousing fantasies, sexual urges, or behaviors involving acts (real, not simulated) in which the psychological or physical suffering (including humiliation) of the victim is sexually exciting to the person."

Sexual Masochism: "recurrent, intense sexually arousing fantasies, sexual urges, or sexual orientation toward behaviors involving the act (real, not simulated) of being

humiliated, beaten, bound, or otherwise made to suffer."

Necrophilia: sexual arousal and/or orientation towards sexual activity with a corpse.

Pederast: A man whose sexual orientation is to anal intercourse with a boy.

Klismaphilia: erotic pleasure derived from enemas.

Telephone Scatalogia: the compulsion to utter obscene topics over the phone.

Urophilia: sexual arousal associated with urine.

Apotemnophilia: sexual arousal associated with the stump(s) of an amputee.

Coprophilia: sexual arousal associated with feces.

Coprophagia: sexual gratification derived from eating feces.

Toucherism: the strong desire to touch the breasts or genitals of an unknown woman without her consent. Often occurs in conjunction with other paraphilia.

Gender Identity Disorder: "a strong and persistent cross-gender identification, which is the desire to be, or the insistence that one is, of the other sex," along with "persistent discomfort about one's assigned sex or a sense of the inappropriateness in the gender role of that sex."

Frotteurism: "touching and rubbing against a nonconsenting person."

Frattemism: approaching an unknown woman from the rear and pressing or rubbing the penis against her buttocks.

Asphyxophilia -sexual gratification derived from activities that involve oxygen deprivation.

Gender expression is everything we do that communicates our sex/gender to others: clothing, hair styles, mannerisms, way of speaking, roles we take in interactions, etc. This communication may be purposeful or accidental. It could also be called social gender because it relates to interactions between people. Trappings of one gender or the other may be forced on us as children or by dress codes at school or work. Gender expression is a continuum, with feminine at one end and masculine at the other. In between are gender expressions that are androgynous (neither masculine nor feminine) and those that combine elements of the two (sometimes called gender bending). Gender expression can vary for an individual from day to day or in different situations, but most people can identify a range on the scale where they feel the most comfortable. Some people are comfortable with a wider range of gender expression than others.

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